

## **Agenda**

### *WASHINGTON COUNTY WATER DISTRICT*

#### *Special Meeting*

June 16 , 2020

**6:15 P.M.**

*Washington School*

Please Note: In compliance with the Federal “Americans with Disabilities Act”, any person who requires special accommodations in order to attend or participate in the meeting, please contact 265-4720 - prior to the meeting.

#### **Open Meeting :**

#### **Approval of the Agenda:**

#### **Approval of the Minutes from June 2nd meeting:**

#### **Public Comment for Agenda items only :**

#### **Water Agency Meeting :**

- I. **New Business: for information, discussion and possible motion**
  - A. Budget Proposal and Discuss for Rate Increase : (Debbie S, Charity J.)

#### **Close of the Water District Meeting:**

**IF ANY BOARD MEMBER NEED TO ATTEND THE MEETING VIA CONFERENCE CALL,  
OR ANYONE WISHING TO JOIN THE MEETING BY CONFERENCE CALL CAN DIAL  
1-978-990-5000 WITH THE CODE OF 890273# FOR ALL BUT CLOSED SESSIONS.**