## **AGENDA**

## WASHINGTON COUNTY WATER DISTRICT

Regular Meeting February 4th , 2020 **6:15** P.M. At The **SCHOOL** 

<u>Please Note:</u> In compliance with the Federal "Americans with Disabilities Act", any person who requires special accommodations in order to attend or participate in the meeting, please contact 265-4720 - prior to the meeting.

## **OPEN MEETING:**

#### APPROVAL OF THE AGENDA.:

## APPROVAL OF THE MINUTES FROM JANUARY 7TH

Fire Department Meeting General:

I. Monthly Fire Chief's Report (Department Representative): Closure of the Fire District Meeting

**Public Comment:** 

General Public Comment time (not related to existing agenda items) allowed on subjects relating to the water agency and/or Fire Department, total elapsed time **15 minutes**, **3 minutes per individual speaker**.

Water Agency Meeting

**Public Comment:** 

General Public Comment time (not related to existing agenda items) allowed on subjects relating to the water agency and/or Fire Department, total elapsed time **15 minutes**, **3 minutes per individual speaker**.

- Monthly Reports
  - A. Director's Announcements (Director's):
  - B. Operation's Report (A. Boyle, Tina J.)
  - C. Bookkeeping Report (C. Jackson, D. Shipley)
  - D. Software update (Kass. K., C. Jackson)
  - E. Grant updates (Kass.K)
- II. New Business: for information, discussion and possible motion
  - A. New Computers for bookkeeping and Operation Manger (Debbie S. Charity J.)

- B. Warrants (Charity J. Debbie S.)
- C. A truck with a Utility Bed (Charity J.)
- D. Credit Card , Policy and Procedure , How much ( Debbie S. Charity J.
- E. Sign on bonus For Sara Rowland (Amy B.)
- III. Old business: for information, discussion and possible motion.
- A. Discuss budget and rate increase and water increase combination(Charity J. Debbie S.)
- B. Sand purchase (C. Jackson, Tina J.)
- C. Cal OES Repair funds (K. Kozloski)

Correspondence:

# III. Close of the Water District Meeting:

IF ANY BOARD MEMBER NEED TO ATTEND THE MEETING VIA CONFERENCE CALL, OR ANYONE WISHING TO JOIN THE MEETING BY CONFERENCE CALL CAN DIAL 712-770-5505 WITH THE CODE OF 369-457# FOR ALL BUT CLOSED SESSIONS.