

**Agenda**

WASHINGTON COUNTY WATER DISTRICT

**SPECIAL Meeting**

October 4, 2019

**6:15 P.M.**

At The **SCHOOL**

Please Note: In compliance with the Federal "Americans with Disabilities Act: , any person who requires special accommodations in order to attend or participate in the meeting, please call 265-4720-24 hours prior to the meeting.

**Approval of the Agenda**

**Water Agency Meeting**

- I. **New Business: for information, discussion and possible motion**
  - A. **Bookkeeping changes - D. Shipley, C. Jackson**
  - B. **Audit of prior books - D. Shipley, C. Jackson**
- II. **Closure of the Water District Meeting**