**Agenda**

*WASHINGTON COUNTY WATER DISTRICT*

*Regular Meeting*

October 6th , 2020

***6:15*** *P.M.*

*Washington School*

Please Note: In compliance with the Federal “Americans with Disabilities Act”, any person who requires special accommodations in order to attend or participate in the meeting, please contact 265-4720 - prior to the meeting.

**Open Meeting :**

**Approval of the Agenda:**

**Approval of Minutes:**

**Public Comment:**

**Fire Department Meeting:**

**Fire Chief Report:**

**Public Comment:**

**Water Agency Meeting :**

1. **New Business**

**A. Warrants: (Charity J. Debbie S.)**

**B. Review letter of Notice to property owner of the upcoming Water rate changes.**

**( Amy B. Alyssa W.)**

**C. Fire Department Credit Card (Kym J. Charity J.)**

**D. A List/Timeline for tasks related to implementing the rate increase.( Charity J.**

**Debbie S.)**

II. **Old Business: for information, discussion and possible motion**

1. Budget Proposal and Discuss for Rate increase : ( Debbie S. Charity J.)

**Close of the Water District Meeting:**

**IF ANY BOARD MEMBER NEED TO ATTEND THE MEETING VIA CONFERENCE CALL, OR ANYONE WISHING TO JOIN THE MEETING BY CONFERENCE CALL CAN DIAL 1-978-990-5000 WITH THE CODE OF 890273# FOR ALL BUT CLOSED SESSIONS.**